



Agenda for the Board of Commissioners-
Regular Meeting at Town Hall
Monday, April 6, 2026, 6:00pm
All Items are for Discussion and Possible Action

1. Call to Order
2. Pledge of Allegiance
3. Adoption of Agenda
4. Approval of February 24, 2026 & March 2, 2026, Minutes
5. Public Comment: *Citizens may speak on items not listed on the printed agenda. Please state your name and address and observe the three-minute time limit.*
6. Proclamation for April 2026 Public Health Month - Janna Walker, Davidson County Health Promotions Director
7. Proclamation Declaring April 2026 as National Volunteer Month in the Town of Denton
8. Review Renovation Project at 71 N Main Street – Paul Briggs
9. Public Hearing for Resolution R-25/26-08 to Close an Undeveloped Roadway on Carroll Avenue dividing Parcel #0705400300001, 0705400220001 & 0705400220004 requested by Mark and Stephanie Clark. – Angel Jenkins
 - Approve O-25/26-05 for the Undeveloped Roadway on Carroll Avenue
10. Public Hearing 2026003 for Consideration for Rezoning Request made by E H & A Investments, for Parcel #0704400630028 & 0704400630019 located at West Third Street– Angel Jenkins
11. Public Hearing 2026004 for Consideration for Rezoning Request made by Markham Properties, for Parcel #0705000530013A located at West Salisbury Street– Angel Jenkins
12. Uniform consideration – Tabled from March 2, 2026 meeting
 - Cintas - Harley Davidson
 - UniFirst – Bob Brummell
13. Approval of Resolution R-25/26-09 and R-25/26-10 for Division of Water Infrastructure Asset Inventory and Assessment Funding
 - R-25/26-09 - Wastewater Treatment System: Project #AIA-W-VUR-0026
 - R-25/26-10 - Water Treatment System: Project #AIA-W-VUR-0027
14. Approve Quote from Charlie's Concrete LLC for Sidewalks, Curb & Gutter – Angel Jenkins
15. Approve the Interlocal Agreement with Davidson County for Tax Collections- Angel Jenkins

16. Town Department Head Reports

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|------------------------------------------|---------------------------------------------|-----------------------------------|
| ● Police Department
Chief Mike James | ● Water Treatment Plant
Jason Faunce | ● Public Works
Michael High |
| ● Fire Department
Chief Travis Morris | ● Wastewater Treatment Plant
Troy Branch | ● Administration
Paula Hedrick |

17. Town Attorney Updates

18. Town Manager's Report

19. Commissioners Comments / Concerns / Update

20. Closed Session - In Accordance with the N.C.G.S. 143-318.11(a)(3) Attorney/Client Privilege

21. Announcements –

- 4/13/2026 – Planning and Zoning Board Meeting 6:00pm
- 4/14/26 – Parks and Recreation Board Meeting 6:00pm
- 4/21/2026 – Spring Litter Sweep 5:30-7:00pm

22. Board of Commissioners Adjournment