



Agenda for the Board of Commissioners
Regular Meeting at Town Hall
Tuesday January 2, 2024, 6:00pm
All Items are for Discussion and Possible Action

1. Call to Order
2. Pledge of Allegiance
3. Adoption of Agenda
4. Approval of December 4, 2023 minutes
5. Public Comment
Citizens may speak on items not listed on the printed agenda. Please state your name and address and observe the three-minute time limit.
6. Presentation by Davidson County Fraternal Order of Police for Lodge 97 to Mark Hicks Retirement and 30 Years of Service – Tony Staley, President
7. Approve Davidson County Economic Development Commission Bylaws – Angel Jenkins
8. Updates to the Town Ordinance X regarding Public Access to Town Facilities-Angel Jenkins
9. Appoint Members to the Town Advisory Boards – Angel Jenkins
10. Appoint a Representative to the Davidson County Solid Waste Advisory Council – Angel Jenkins
11. Town Department Head Reports
 - a. Police Department – Chief Mike James
 - b. Fire Department – Brandon Dorsett
 - c. Public Works – Michael High
 - d. Water Treatment Plant -
 - e. Waste Water Treatment Plant – Troy Branch
 - f. Administration – Paula Hedrick
12. Town Attorney Update
13. Town Manager's Report
14. Commissioner Comments / Concerns
15. Announcements
 - January 18, 2024 6pm meeting with Handy Sanitary Board
16. Board of Commissioners Adjournment